

send. & forþ: wip whom if he
shal come more hastily. I shal
se you greete ze wel alle your so
neyus. & alle hooly me ye bryne
of ytalpe greete you wel/ ye
gite of god be wip you alle amē//
**Here endyþe þe piffle to þe
wys: & bigynþe þe prolog on
þe dedis of apostles.**

Antioche of þe nacioun
of syrie whos prelig is teeld
i þe gospel: at antioche he was a
woyri mā of leche craft. & after
ward a discipule of cristis apostles
& subete pouil þe apostle he seruy
de god i maydehod wip oute blame.
& whāne he was fourtē yere
old & four. he dyede i bythmye ful
of þe hooly gost. & he purz arig of
þe hooly gost in þe coostis of acapē
wroot þe gospel to ferþil grekis.
& thewede þe incarnacioun of þe lord
by a trewe tellig. & thewede also þe
was come of þe kyngdome of dany
to hi not wōnte desert wōnti po
wer: to wite þe doynge of þe apol
this ther mynistie: y god beige ful
god whāne þe lone of pidioun was
deed. & þe apostles hadde maad her pi
er purz lot of þe lordis elemoun: þe
noubr of þe apostles wer fulfild
& also þe pouil shulde ceden þe doynge
of þe apostles whō þe lord hadde cho
si: y long tyme wylde azen þe pe
ke and to þe patre & lechen god
he wolde thewede it: bi short tellig
rayer þa thewede for ouy pig mo
ze lenger to hem y wlaten longe
ygis/ knowyge y bihoney þe ti
lyer y worchy: to ete of his owne
fruytis and he foond so moche g
ce of god. y not only his medyc
ne pfitete to bodies: but also þe

sonhs. **Jerom in his prologe:**
on his booke ser p. 18
Neofle first
I made a sermon of
alle ygis y shi by
gam to do & to teche into þe day
of his assencion & which he coman
dite: bi þe hooly gost to hile xps
this whiche he hadde chosi to whi
che he thewede hy. sile a hūe/ ac
tr his passioun by many argu
metis: apperige to hem fourty
dayes/ & speke of þe reuue of
god and he eet wip þe & coman
de y þe shulde not departe fro e
rlm/ but abyde þe biheste of þe
fadir: which ze herden he seide bi
my moup for John baptiste in
batr: but ze shule be bapti
sed in þe hooly gost. after þes fe
we dayes/ þerfore þe pat we
re comū to gide: axiden hy &
seyde/ lord thewede in þis tyme
you shalt refoze þe kyngdom of
rael: & he seide to hem/ it is not
your to knowe þe tymes epr
momētis: which þe fadir hay
pit i his powe/ but ze shule
take þe vertu of þe hooly gost
comyge fro aboue into you: &
ze shule be my witnesis i e
rlm. & in al iude & iunarie. &
to þe vtmoste of þe erpe/ & whā
ne he hadde seid þes ygis. in
her eyt. he was lft up. & a clou
de resleynede hi fro þe yzen/
& whāne þe bihelden hi gorynge
into heuene. lo akey me stood
bispydis he in wht doryg. & seide
men of galile. what stonde ze
biholdige into heuene: yis shi
which is takū up fro you into
heuene. shal come. as ze sayen

hi gorynge into heuene/ yāne þe
tinneden azen into ierlm fro þe
hil y is clepid of olyuete: which
is bispydis ierlm an halp dayes
hynney/ & whāne þe werē mō
into þe hous wher þe diuelli
þe wente up into þe soler/ þe
& John. James & andrew. philip
& thomis. bartilmeu & matheu.
James of alpheu & symond zelote.
& iudas of james/ alle þes werē
lastyngly cōteynge wip o wille
in preier. wip wyuen & marie
þe modir of ihu. & wip his bry
en/ in þo dayes þe tre roos up
in þe myddel of leryen. & seide
þe was a cūpany of me to gide
al meet an hūad & twēty
bryen it bihoney y þe scriptu
re be fillid: which þe hooly gost
bifore seide bi þe moup of dany.
of iudas pat was ledere of þe
y token ihu/ & was noubrid a
mōg us: & gat a part of þis
seruys/ & yis iudas hadde a fe
eld of þe hyze of nethidnesse
& he was hangid. & to barst þe
myddel: & alle his entrails we
ren lthed a brood/ & it was mō
knowen to alle me y diuerten
i ierlm: s y þe ilke feeld was
clepid achilceniak i þe langa
ge of þe. y is þe feeld of blood
& it is witi in þe booke of sal
mes/ þe habitacioun of þe be
maad desert. & be y noon pat
diuelli in it/ & anoy take his
bilthopriche/ y for it bihoney
of þes me pat be gade. & d
rid to gide wip us in
al þe tyme. i whāne þe lord
ihu entride & wente out am
ong vs. & bigan fro þe bap

tym of John til into þe day wh
ich he was takū up fro us. y
oon of þese be maad a witnes
se of his resurectioun wip vs/ &
þe ordēnede thewede/ Joseph
y was clepid barlabas. y was
named mist. & mathu/ & þe prei
ete. & seide/ you lord y knowist
þe her tis of alle me: thewede whō
you hast chosi of þes thewede.
y oon take þe place of yis seruy
se & apostilhed of which iudas
trespasside: y he shulde go into
his place/ & þe zauen lotis to
he/ & þe lott felde on mathu/ & he
was noubrid wip enleue apoth?
And whāne þe // C. 11.
dayes of pentecost we
ren fillid: alle þe disciples
werē to gide i þe same place.
& suddenly y was maad a soun
fro heuene: as of a greet wynd
comyge/ & it fillid al þe hous:
wher þe lāten/ & dyuerse tū
gis as fyer apperiden to þe. & it
bat on ech of hem/ & alle weren
fillid wip þe hooly gost: & þe bi
gimen to speke dyuerse langa
gis. as þe hooly gost zaf to hem
for to speke/ & þe werē in ierlm
diuellige ierlm religionle men:
of ech nacioun y is vōndir heuene/ &
whāne yis vois was maad: þe ml
titude cam to gide/ & þe werē
a stomped in pouit: for ech man
herde þe speke i his langage/
& alle werē astonped: & wōndre
& seide to gide/ wher not alle þes
pat speke be men of galile: and
how herde we ech mā his langa
ge in which we ben bozn: par
tly & medy & elampye & þe pat
diuellen at mesopotamy/ iude